

Submit one (1) copy to the Tulsa County Extension Office by April 9, 2009
and one (1) copy must be attached to your entry for the NE District Horse Show

4-H MEMBERSHIP CERTIFICATION FORM – HORSE REGISTRATION

Exhibitor's Name:	Telephone:
Home Address:	<i>City State Zip</i>
County of 4-H Membership:	Name of 4-H Club:

*****Please list all horses that might be used at the NE District 4-H Show*****

Horse(s) Name	Sex	Breed	Age	Registration #	Owner
A.					
B.					
C.					
D.					

If a substitution must be made, contact your Extension Educator (who will notify the District Horse Show Committee) prior to the arrival at the event. This substitution process does not apply to the time period between District and State. Exhibitors must exhibit the same horse(s) at State that they exhibited at District. No substitutions or addition of horses after the District Show.

We hereby certify that the above named animal(s) is owned or leased (attach lease) by the above named 4-H member, member's parents, brother, sister, guardian or grandparent at the time of entry deadline and for a minimum of 30 days prior to District Show and ownership will be retained through the District and State 4-H Horse Show at which the horse may be shown. Lease agreements should emphasize the same responsibilities as ownership regarding youth's involvement with preparation and care of project horses. Lease agreements must accompany entries.

We have read and will comply with the general Rules and Regulations and Code of Ethics governing Oklahoma 4-H Horse Shows which includes, but are not limited to, the following:

- (1) Any surgical procedure or injection of any foreign substance or drug which could affect the horse's performance or alter its natural conformation or appearance is prohibited, except for those surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the horse.
- (2) Establish the animal's welfare as a major priority and insure that all actions including training, transporting, stalling, grooming, and showing reflect that goal at all times.

Exhibitor Signature

Date

Parent or Guardian Signature

I hereby certify the above entrant meets all the membership requirements established by 4-H Policy Publication No. 5. This person is a 4-H member and 9 years of age for a minimum of 30 days prior to District show and a member at time of entry deadline for the District Show. Entry deadline may cause minimum time of membership to be increased beyond 30 days. This rule applies for District and State qualifying shows.

County Extension Educator

Date

Oklahoma State University, in compliance with the Title VI and VII of the Civil Rights Act of 1964, Executive Order 11246 as amended, Title IX of the Education Amendments of 1972, Americans with Disabilities Act of 1990, and other federal laws and regulations, does not discriminate on the basis of race, color, national origin, sex, age, religion, disability, or status as a veteran in any of its policies, practices or procedures. This includes but is not limited to admissions, employment, financial aid, and educational service.

FOR INDIVIDUALS WITH DISABILITIES WHO REQUIRE AUXILIARY AIDS OR SERVICES FOR PROGRAM PARTICIPATION, PLEASE PROVIDE A DETAILED DESCRIPTION OF NEEDS AT THE EARLIEST POSSIBLE DATE, BUT NOT LATER THAN April 14, 2009. IF NOT REQUESTED IN ADVANCE, IT MAY NOT BE POSSIBLE TO PROVIDE SOME AIDS AND SERVICES. REASONABLE EFFORT WILL BE MADE TO ACCOMMODATE INDIVIDUALS WHO REQUEST AUXILIARY AIDS OR SERVICES.

This information will be used for reporting Civil Rights and Affirmative Action compliance.
With which group do you identify? White Asian/Pacific Islander
 Black Hispanic
 American Indian/Alaskan Native
Do you have affiliation with any Native American Tribes? Yes No Please name Tribe: _____